

THE MEETING IS STREAMED ON THE TOWN'S FACEBOOK PAGE  
"SHEPHERDSTOWN, WEST VIRGINIA"

TOWN COUNCIL MEETING AGENDA

Wednesday, November 13, 2024

6:30 p.m.

TOWN HALL

104 NORTH KING STREET

MASK WEARING IS OPTIONAL

1. **Call to Order**
2. **Approval of Town Council Meeting Minutes - [October 9, 2024](#)**
3. **Public Comment Period**  
**Persons who have registered to address Town Council**
4. **Public Hearings**
  - a. [Second Reading of PUD amendment](#)
    - i. An amendment to increase open space requirements in Planned Unit Developments (subdivisions)
  - b. [First Reading of Vacant Storefront Ordinance](#)
    - i. An amendment to dis-incentivize property owners from allowing their storefronts to remain vacant for long periods of time
  - c. First Reading to the following:
    - i. [9-103 Creation of a Commission](#) – Regarding Membership on the Planning Commission
    - ii. [9-104 Planning, Term of Office Vacancies](#) - Planning, Term of Office, Vacancies
    - iii. [9-107 To Add Qualifying Language and to Eliminate Authority to Hire, Remove and Compensate Employees](#) – To Add Qualifying Language and to Eliminate the Authority to Hire, Remove and Compensate Employees
    - iv. [9-108 Meetings](#) - Requiring Monthly Meetings
    - v. [9-1001 Membership on the Board of Appeals](#) – Revising the Requirements for Membership on the Board of Appeals

## **5. Ongoing Business**

- A. [Staff Reports](#)
- B. Committees' Purpose Statements and Goals
- C. [Financial Reporting](#)

## **6. Report of Commissions and Boards**

Approved minutes from:

- d. [Age Friendly Shepherdstown Committee](#)
- e. [Finance Committee](#)
- f. [Historic Landmarks Commission](#)
- g. [Parks and Recreation Committee](#)
- h. [Planning Commission September/ Spc. October](#)
- i. [Public Works Committee](#)
- j. [Tree Commission](#)
- k. [Water and Sanitary Boards](#)

## **7. New Business**

- A. [CATF – Peggy McGowan – funding request](#)
- B. New format for the budget
- C. Discussion of method for approving Town payments
- D. Status of Comprehensive Plan

## **8. Mayor's Report**

View the entire packet [here](#).